Sanctification part one Handout

Leviticus 20:26 (NET1)

1. The Doctrine of Sanctification must be Rightly Related to every other Bible Doctrine.
2. The Doctrine of Sanctification cannot be Interpreted by Experience.
3. The Right Understanding of the Doctrine of Sanctification Depends upon the consideration of all the Scriptures Bearing on this Theme.

I. THE MEANING OF THE WORDS
     1. Sanctify, With Its Various Forms.
     2. Holy, With Its Various Forms.
         (a) Sinless perfection is not necessarily implied,
         (b) The word does not necessarily imply finality.
     3. Saint.
II. THE MEANS TO SANCTIFICATION
     1. The Father sanctifies – (1 Thess. 5:23)
     2. The Son sanctifies – (Eph. 5:26; Heb. 2:11; 9:12, 14; 13:12)
     3. The Spirit sanctifies (Rom. 15:16; 2 Thess. 2:13).
     4. God the Father sanctified the Son (John 10:36).
     5. God sanctified the priests and the people of Israel (Exod. 29:44; 31:13).
     6. Our sanctification is the will of God (1 Thess. 4:3).
     7. Our sanctification from God is:
- By our union with Christ (1 Cor. 1:2; 1:30);
- By the Word of God (John 17:17; 1 Tim. 4:5);
- By the blood of Christ (Heb. 13:12; 9:13);
- By the Body of Christ (Heb. 10:10);
- By the Spirit (1 Pet. 1:2);
- By our own choice (Heb. 12:14; 2 Tim. 2:21-22);
- By faith (Acts 26:18).

     8. God sanctified days, places and things (Gen. 2:3; Exod. 29:43); *1 Pet. 3:15).*
     9. Man may sanctify himself. *(2 Tim. 2:21).*
- Self-sanctification can only be realized by the divinely provided means.
- Christians are asked to present their bodies a living sacrifice, holy, and acceptable unto God (Rom. 12:1). *(2 Cor. 6:17). (2 Cor. 7:1). (Gal. 5:16).*

     10. Man may sanctify persons and things. *(1 Cor. 7:14).*
     11. One thing may sanctify another thing. *(Matt. 23:17,19).* (1 Cor. 7:14).

Three Key Points to Remember:
     1. To be sanctified means that God has been at work in our lives.
     2. To be sanctified means that God's Word has had an effect on us.
     3. Things that are sanctified are reserved for God's purposes and should not be used for mundane tasks.